



REASONING FROM THE SCRIPTURES

Weekly Bible Study

**He is the Savior of all men!' (1 Tim. 4:10)
For as in Adam all die, so also in Christ all
will be made alive. (1 Co 15:22)**

Will All of Mankind wind up in Heaven, when it's all said and done?

The misunderstood passage in Adam, **all will be made alive** is the crux of the *universalists* proof from the Bible.

It would appear that the Word-Faith Era was not enough for Mr. Carlton Pearson, he has decided to join the ranks of Universalist. They are those that believe and teach that, if Christ died for every person in the world that ever lived, that His death and resurrection is efficient **for all** without believing, then we no longer need to preach Christ and mankind is not sinful. Since salvation is automatically given without their knowing or consent. In fact,

according to Pearson, the only way one is kept from heaven is when they hear the gospel and refuse it.

Therefore from this view we can conclude that we should not give them any opportunity to hear and reject the message to incur judgment, this way they will not be separated from God as the result.

Well, at this point one might ask, then what is the purpose of having and or going to church, Praying, tithing, giving offering. And if everyone will go to heaven, does that mean that Hell does not exist? What is the Point of sharing Christ, if all of mankind is already **destined** to be saved in the end.

Having said that, what do you believe is actually wrong with this teaching of the Universalist or "Doctrine of Inclusions"

On one hand (All) will be saved and go to heaven, on the other hand **some may hear the Word preached, not receive it and not be saved**, hmmm!

All throughout the Bible we are told to **"Believe and Repent", and "Be Born again"** Mr. Person himself stated that he experienced this at the age of 5, but today he will share this heretical doctrine of inclusion. He is a Double Minded Man, he subscribe to two opposing schools of thought.

Paul writes in Ephesians 2:11-13 "remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. But now in Christ Jesus you who once were far away have been brought near through the blood of Christ."

This is said only after Paul writes, "For by grace you have been **saved** through **faith**." Notice what the conduit to receiving God's grace is, Faith. Paul makes it absolutely clear what the Bible states by his asking in

Romans 10:8-10

*"But what does it say? 'The word is near you, in your mouth and in your heart' --that is, the word of **faith** which we are preaching, that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation."*

So what are we to conclude from those who hold the universalist position? Paul also addresses it by stating,

(Galatians 1:6-8)

"I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; which is really not another;

only there are some who are disturbing you and want to distort the gospel of Christ.

But even if we, or an angel from heaven should preach to you a gospel contrary to what we have preached to you, he is to be accursed!"

The Apostle Paul: "God forbid that I should glory in anything except in the cross of our Lord Jesus Christ" (Gal. 6:14). One must have faith in what Christ did for the work He already accomplished to have any reciprocal effect on the individual.

Believing (exercising faith) to receive is an absolute necessity.

Furthermore, one of their biblical proof text they built their theology on can be found in as stated above, 1 Tim 4:10 (well, actually) it is only a phrase that they used...**Savior of all men.**

Now, what I find kind of strange is that, had they looked at the phrase that comes after the one they used they would have, hopefully come to themselves and say "Hey, maybe the way I see it isn't the way God meant it"

The phrase following that "Savior of all men" is "**especially those that believe**".

So then that would mean that though they believe, since Jesus Death on the Cross was for All men; how then and why then did the scriptures say - "**especially to those that believe**" implying that there will be some that don't believe.

Which implies that the Salvation is of a **personal nature** that has been **generally available** to All that what - **Believe** or should I say "especially to those that believe". Thereby getting back to basics - which is **Salvation is for All that believes. Not All of Mankind!**